

A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD
of



TRUTH



**Unleavened
Bread**

**Consumption
Schedule of Exo 12**

Unleavened Bread

Consumption Schedule

Exodus 12:18

Under serious scrutiny!

References from *The Scriptures*
unless otherwise noted.



Would you agree? Tradition is the Enemy of Truth!

Exodus 12:18 effectively reveals the
chasm between "tradition" and "truth."

In the first, on the fourteenth day of the month,
in the evening, [Abib 14 Passover]
you shall eat unleavened bread, until
the twenty-first day of the month in the evening.

*HalleluYah
Scriptures*

An Appearance of **Conflict** with Exo 12:18

Questions regarding conflict for the following Scriptures:

1. Is the command to eat unleavened bread for 7 days, or 8 days?

2. What is the “festival content” for Exo 12:18? Passover? Unleavened Bread Festival? Both?

Exo
12:15-16

Exo
13:6-7

Lev
23:5-8

Exo
12:18

3. What is the cause of this conflict?
4. The idea of the sunset day? OR
5. The day commencing at dawn?



Summary of Scriptures

Unleavened Bread Festival for 7 days.
Eat unleavened bread for 7 days.
Count is given for: 7 days.

Exo
13:6-7

Passover: 14th day.
15th day: 1st ULB Sabbath
21st day: 2nd ULB Sabbath
Eat ULB 7 days. Count:
15-16-17-18-19-20-21!

Exo
12:15-16

Lev
23:5-8

Exo
12:18

Eat unleavened bread for 7 days.
1st day & 7th day are holy convocations.
Count the days for eating unleavened bread:
15-16-17-18-19-20-21!

Passover Sacrifice: 14th day at even.
Eat unleavened bread that night until the 21st day of the month at evening.
Count the days for eating unleavened bread: 14-15-16-17-18-19-20-21!

Summary of the Count for Eating ULB



*There is a Time to Eat and
a Time to Praise
According to Exodus 12:18*



Yahuah has
determined very
specific times for
observing His
Mo-edim &
consumption of
unleavened bread.
Do man's **traditions**
align with His
Set-Apart
instructions?

Have you considered the idea that there might be more
to the full Passover Festival?

More than just eating unleavened bread for **7** cycles
as most have been taught for many years?

Is there a possibility that many have been missing something

BIG by following long time *traditions*?

If, on the final Atonement Day, you are accused of
removing one worship cycle or Torah command - or ...
preventing **Yahuah** from receiving obedience from one or more
statute requirements, what will your answer be?

Do you know what the *Scriptures declare* about:

Yahuah's Unleavened Bread Consumption Schedule??

Let's start with: Definitions for Season & Cycle

This study tries to refrain from using the word "day" that has been translated from the original Hebrew word <yowm>.

- The word "day" has lost a massive amount of definitive correctness through ambiguous definitions.
- "Day" can indicate 12 or 24 hours, day or night, or both!
- In this study, "Light Season" is generally used for the 12 hour "day."
- For the 24 hour "day" in this study – [as much as possible], preference will be given to the word **cycle** in place of the word *day*.
When quoting Scripture, or citing the Sabbath Day, you will see it.

Otherwise **cycle** is the word of choice.



Understanding Important Definitions

The **24 hour cycle** is further defined to pinpoint two seasons.

1. **Cycle** = 24 hours containing the two seasons of: **light** - H216 <'owr> and **night** - H3915 <layil>.

2. **Season** = H6256 <'eth>; twelve segments of time whether it is the **Light Season** or **Night Season** [including the twilights of ereb/evening and boqer/morning].

Jeremiah 33:20-26 uses the terms “day season” and “night season.”



Jeremiah's Definitions for Seasons

Jer 33:20, 25, 26 Thus saith **Yahuah**;
If ye can break **my covenant of the day, and my covenant of the night**,
and that there should not be
day and night in their season ...

25 Thus saith **Yahuah**; If **my covenant**
be not with **day and night**, and if
I have not appointed the ordinances
of heaven and earth;

26 **Then** will I cast away the seed of
Jacob, and David my servant ... *KJV*



Does this sound like a serious covenant?

FIRST

An “ereb/evening” Review

Ereb - Evening - ערב

To mix, mingle, be mingled, a mixture, mixed multitude, rabble, of flies or insects, the mixers, mixed ones, light and spirit mixed together, **the heavens or celestial fluid consists of this MIXTURE**, to be darkened, duskily obscured, **[beyn ha arbayim]** **between the evenings or more literally - between the MIXTURES**, at sunset when the cool dark air **mixes** or night air **mixes** with it.

A Hebrew Lexicon - J Parkhurst 1762

SECOND

An “arab/morning” Review

All definitions for ereb/arab are descriptive action words.

Boqer [the noun] identifies a general portion of the Light Season [a noun] that includes *DAWN twilight*.

Arab, (H6148 the 2nd primitive root) is APPLIED TO morning {boqer} – describing the mixing [the action/verb] of light and darkness occurring in the sky at that particular time.

One Focus of this Study

What time of the 24 hour cycle is it in this picture?

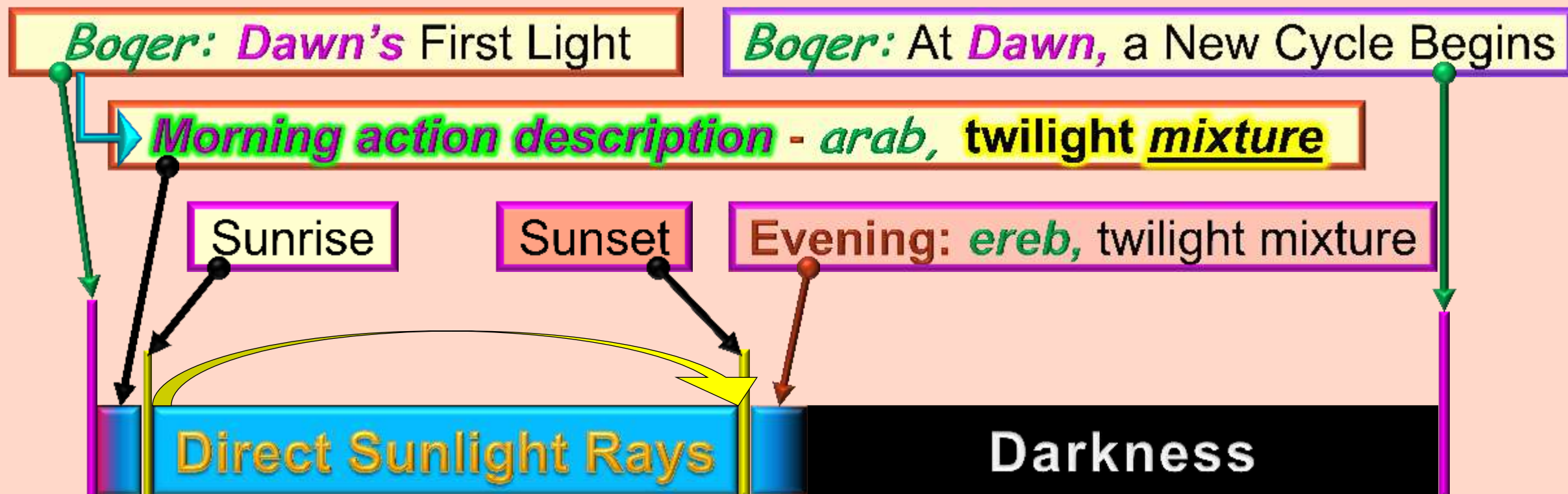
1. Morning Twilight? – (Mixture of light and darkness)
2. Evening Twilight? – (Mixture of light and darkness)
3. Light Season of the Cycle? – (with sun light)

The following graphic illustrates Yahuah's perfect design of each cycle as given in Genesis 1.

This will assist in understanding the study on the “days/cycles of consumption” for unleavened bread.

Please be sure you understand this graphic before moving on.

The Outline of *Light* and *Darkness* according to *Genesis 1*:



Dawn, or *Sunset?*

Focus of the charts:

To correctly calculate the cycles unleavened bread is to be eaten, the correct day-start must be known first.

The **Primary Question** for this study about unleavened bread, is to find the Divine guidelines for “**when**” and “**how long**” unleavened bread is to be eaten.

1. Will there be a foundation for the format of **Yahuah's Dawn Design?** **AND** ...
2. Will we see any support for the **Sunset Theory** system of reckoning time?



What happens to the **statutes** when the **Sunset Theory** is used for the day count of eating unleavened bread at the Passover Festival?

All the facts will be examined so **future decisions** can be made according to Torah guidelines - **and not traditions!**

Fact: The blood-ratified Covenant Calendar documented between *Gen 1:1* to *Exo 24:11* proves **Yahuah's** day-start begins with **boqer/morning**. This study will be laid out as:

- **Part 1 & Part 2:** To count the days unleavened bread is eaten during the Festival of Unleavened Bread **and** the **full** Passover Festival according to the **DAWN day-start**.
- **Part 3:** To compare the **Sunset Theory** with the closest and most searching scrutiny from the Torah statute commands to find if there is any alignment.

Part 1: The Torah Count for ULB ~ 7 or 8 days?

This section will concentrate on the message of eating unleavened bread during the
“Festival of Unleavened Bread.”

An examination will be made of:

- a) ***“when” is the timeframe for the eating of unleavened bread;***
- b) ***“where” are the designated “dates” for the eating of unleavened bread during the “Festival of Unleavened Bread”?***

Keep in mind many have accepted traditions and other popular timings for the eating of unleavened bread.

But ... many more believe these practices are Torah based!

Is it possible these beliefs do not exist in Torah?

Next: Texts from **Exodus 12 & 13** about eating unleavened bread will begin this study.

A Torah Focus on Festival of ULB

Exodus 12:15 *Seven days* ye shall eat unleavened bread, and from the *first day* ye shall utterly remove leaven from your houses: whoever shall eat leaven, that soul shall be utterly destroyed from Israel, from the *first day until the seventh day*.

Exodus 13:6 *Six days* ye shall eat unleavened bread, and on the seventh day is a feast to [Yahuah]. Two Separate Commands, Two substances!

Exodus 13:7 *Seven days* shall ye eat unleavened bread; nothing leavened shall be seen with thee, neither shalt thou have leaven in all thy borders.

Leviticus 23:6 And on the *fifteenth day* of the same month is the feast of unleavened bread unto [Yahuah] ... KJV

Question: Will the Festival of Unleavened Bread commence with the DAWN day-start?

Yahuah's 24 Hours of Passover (Egypt)

Exo 12:6 And you shall keep it up until the **fourteenth day** of the same month. Then all the assembly of the congregation of Yisra'el shall kill it **between the evenings**. [*See note.]

Boqer (arab)/Twilight **Mixture**



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Exodus 12:8 And they shall eat the flesh **on that night**, roasted in fire, - with **unleavened** bread and with bitter herbs they shall eat it.

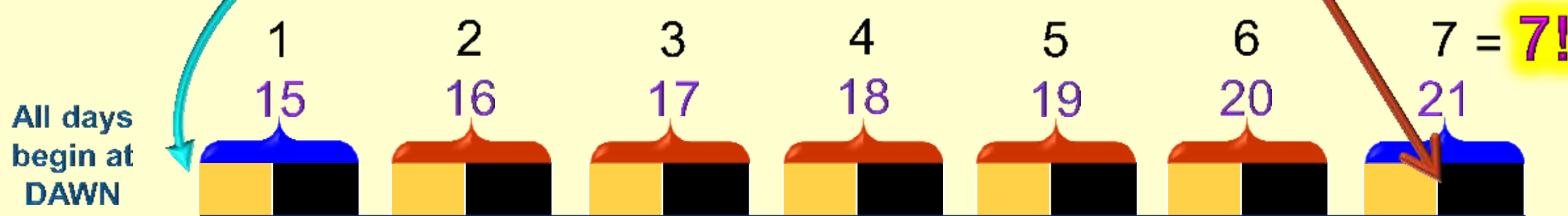
[*NOTE: The Exo 12 Passover Sacrifice "between the evenings" was during the Night Season as detailed in previous teachings.]¹⁹

Using the last graphic for Dawn day-start, examine the Festival of Unleavened Bread from the 15th to the 21st and see how many **cycles** of eating unleavened bread are accomplished according to **Exodus & Leviticus**.

In the first month “on the fifteenth day” begin eating unleavened bread...

Exo 12:18b & Lev 23:6

... for seven days **UNTIL THE EVENING!**



The Scriptures reveal a **SEVEN cycle schedule** for consuming unleavened bread during “the” Festival of Unleavened Bread.

This schedule is easily achieved when abiding by **Yahuah's** **Dawn** “start of the day” format, from Creation!





Yahuah's Covenant Count for Feast of Unleavened Bread

When & how long? Begin at Dawn
on the 15th to the evening of the 21st:
15 – 16 – 17 – 18 – 19 – 20 – 21 =



7
Cycles

Part 2: Passover Festival Count for ULB

This section will concentrate on the message of **eating** unleavened bread during the
“Passover Spring Festival.” Will it be different?

The same examination will be made for:

- a) *“when” is the timeframe for the eating of unleavened bread;*
- b) *“where” are the designated “dates” for the eating of unleavened bread for the “Passover Spring Festival”?*

Again, keep in mind there are many accepted traditions and other popular timings for the eating of unleavened bread for *Passover*.

Many believe these practices are Torah based!

The question is: Do these beliefs exist in Torah?

Next: Texts from **Leviticus 23:5-6** about eating unleavened bread for the Passover Festival begins Part 2.

Remember **Exodus 12:15; 13:6-7 & Lev 23:6** – all mention the unleavened bread was to be eaten for **7** cycles. There was no reference *there* of other cycles for eating unleavened bread! However new information will move into an interesting situation. Further in **Exodus 12**, it *appears as if* there is a **totally different number** given. Let's check further in *Leviticus*.

1

Leviticus 23:5 In the first month, on the fourteenth day of the month, between the evening times is [Yahuah's] passover.

2

Leviticus 23:6 And on the fifteenth day of this month is the feast of unleavened bread to [Yahuah]; *seven days shall ye eat unleavened bread.*

Have you ever noticed the verses address **two** different Festivals with:

two - SEPARATE - Feast dates?

Exodus 12:16 And in the **first day** there shall be an **holy convocation**, and in the **seventh day** there shall be an **holy convocation** to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Question: What “feast” is verse 16 talking about? Passover? ULB Festival?

- **2nd Question:** Is the **Passover Festival** a ... “**Holy Convocation**”?
- There is no Scriptural support claiming Passover as a “**Holy Convocation**” or a Shabbat of any kind. However in **Leviticus 23:7-8** there is information affirming that indeed the Festival of Unleavened Bread has two “**Holy Convocations**” (H4744 <miqra>) on 24 hour cycles at the beginning and ending of the festival.

Therefore, **Exodus 12:16** cannot be referring to the **Passover Festival** Night Season for the 1st “day” of consuming unleavened bread. But it is referencing the **1st Shabbat** of the **Festival of Unleavened Bread** for its own commencement point of unleavened bread consumption.

This serious point is going to become extremely important very quickly.

What About Lev 23:6 & Exo 12:18?

Leviticus 23:6

- And on the fifteenth day of the same month is the feast of unleavened bread unto [Yahuah]: seven days ye must eat unleavened bread. *KJV*

Count:
7 cycles.

Exodus 12:18

- In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. *KJV*

Count:
8 cycles!!



Thoughts to Ponder:

1. The Scriptures provide the **DISTINCTION** between the two different orders to consume unleavened bread during the Festival of Unleavened Bread and the Feast of Passover.
2. **WILL THE SEPARATING DISTINCTION** of unleavened bread consumption allow for the individual Festival dates of Passover and Unleavened Bread? And will that **separation** effect collectively indicate a total of **MORE** than seven cycles for consuming unleavened bread according to *Exo 12:18*?

- **IMPORTANT:** Can point #2, indicate there really are **EIGHT CYCLES** for eating unleavened bread as the count indicated in *Exo 12:18*?
Will this Scripture also enable us to **fulfill ALL the required statutes** for eating unleavened bread during these two Festivals?

Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

- How many cycles are there — counting from the **14th** cycle to the **21st** cycle?
- **Where else** do we read of eating unleavened bread on the **14th** of the month?

➤ The **FIRST Scriptural instruction** for eating Unleavened Bread - is found in Exodus 12:8 **ten verses before** Exodus 12:18. Verse 8 is **very** specific.

Exodus 12:8 And they shall eat the flesh ***in this night*** roast with fire, and they shall eat ***unleavened*** bread with bitter herbs.

Fact: Unleavened bread was to be eaten **that night**. (Note: The Passover meal is **always** eaten at night.) Not in the Light Season, but after the sun had set and the darkness had begun.

Question: For the **timing context** up to this point in *Exodus 12*, what **single cycle of the month** has been indicated?

Exodus 12:6 And it shall be kept by you till the ***fourteenth*** of this month, and all the multitude of the congregation of the children of Israel shall kill it toward evening ["between the evenings"].

And verse 8 again –

Does the **TRADITIONAL SUNSET** ↓ **Day-Start AGREE** with Torah?

Exodus 12:8 And they shall eat the flesh ***in this night*** roast with fire, and they shall eat ***unleavened*** bread with bitter herbs.

Yahuah's 24 Hours of Passover (Egypt)

Exo 12:6 And you shall keep it up until the **fourteenth day** of the same month. Then all the assembly of the congregation of Yisra'el shall kill it **between the evenings**. [*See note.]

Boqer (arab)/Twilight **Mixture**

Dawn

Sunrise

Evening Ereb
Twilight Mixture

Sunset

Abib 14 Light Season

"between the evenings"
Abib 14 Night Season

Exodus 12:8 And they shall eat the flesh **on that night**, roasted in fire, - with **unleavened** bread and with bitter herbs they shall eat it.

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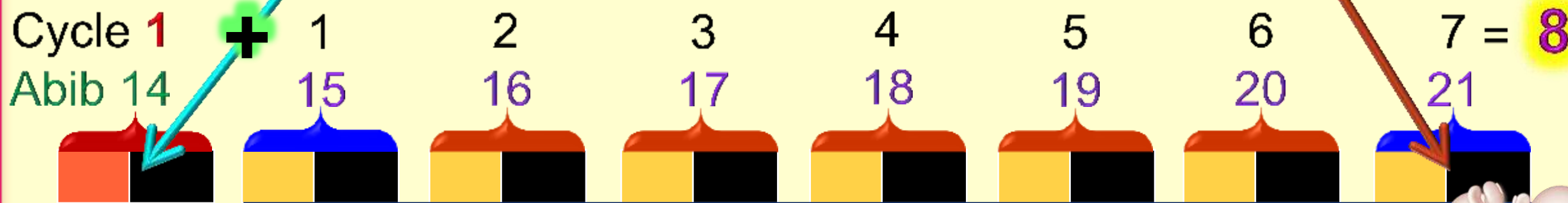
[*NOTE: The Exo 12 Passover Sacrifice "between the evenings" was during the Night Season as detailed in previous teachings.]²⁸

With the previous review of the Passover Day-start chart, next examine the full Passover Festival to see how many cycles there are for eating unleavened bread as it is written in **Exodus 12:18**.

Passover eaten “**on that night** roasted in fire with unleavened bread...”

Exo 12:8

Exo 12:18 – 21st day of the month, **IN THE EVENING!**



The Scriptures do reveal an **EIGHT cycle schedule** for consuming unleavened bread during the Passover and Unleavened Bread Festivals. This schedule is easily achieved when abiding by **Yahuah's Dawn** day-start format, from Creation!



Yahuah's Covenant Count

for the **Passover Festival**

When & how long? Begin at "ereb/evening"
on the 14th to the evening of the 21st:

14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 =

8

Cycles



Part 3: Sunset Theory Count for ULB

This section will challenge the message of consuming unleavened bread for **“EIGHT DAYS”** of the full Passover Festival.

*The same examination for **Sunset Theory** will be made between:*

- 1. “when” is the timeframe for the eating of unleavened bread;*
- 2. “where” are the designated “dates” for the eating of unleavened bread according to **“Sunset Theory day-start”**?*

There are many different scenarios for the false time of eating the Passover meal. Only two very popular options are under scrutiny in this study:

- Sunset Theory Option #1:** To eat the lamb with unleavened bread on the **night of the 14th**, (right after sunset of the 13th).
 - Sunset Theory Option #2:** To eat the lamb with unleavened bread on the **night of the 15th**, (right after sunset on the 14th).
- Note: The charts will demonstrate what happens with the lamb - but remember the unleavened bread is connected to the lamb, both being eaten together.

- Those accustomed to partaking of unleavened bread for the Passover meal according to the **sunset to sunset standards** – will observe this statute:
 - 1) either on **sunset's Abib 14th** [right after sunset on the 13th] or
 - 2) on **sunset's Abib 15th** [right after sunset on the 14th].
- The confusion that follows will verify that such Torah commands ***cannot be found ... for they do not exist!***
 At this time we will concentrate on the message of only the ***“EIGHT DAYS”*** for eating unleavened bread during the **full** Passover Festival.

Questions:

1. ***Exactly “where & what date” will Sunset Theory place the Torah command for the commencement of eating unleavened bread for the Passover Festival?***
2. ***Will all “EIGHT DAYS” be accounted for?***
3. ***Why are many taught to observe Passover in the Shabbat Night Season of Abib 15th (counting that time as part of the Unleavened Bread Feast)?***
4. ***And - Where can we find a Scripture instructing this message?***
5. ***Will any Sunset Theory options be able to fulfill the Torah command for “when” to begin eating unleavened bread and for “how long”?***

For this next section, remember the **Dawn day timing** based on the very words of creation, as recorded in **Genesis 1**.

Next ... we will consider the **tradition** most have been taught for many years and determine if the **traditional system** will also allow complete fulfillment of the Passover Festival statutes in **Exodus 12**.

The **traditional system** known as **Sunset Theory** starts the cycles of the week with the **sunset** moment before the Night Season. **Sunset** has an inherent problem with identifying the correct time of ereb/evening.

The Hebrew word for **evening** is often deficiently translated as the – **sunset**. The **base definition** of **ereb** and its root word is – **MIXTURE, MIXING, TO BE MIXED** with **no** application to sunset.

When the word – **ereb** – is applied to time, it designates the “segment of time” of the 24 hour cycle when the **INDIRECT** sunlight begins mixing with the darkness as in the **evening twilight**.

In the morning twilight, the mixture of darkness decreases with the light until full direct rays of light are exposed.

In the evening twilight, the direct sunlight is gone after the sunset, and the darkness assumes dominant rule.

Facts About Sunlight

The only time when **INDIRECT** sunlight can be seen in the 24 hour cycle is either:

1. just before sunrise, or
2. just after sunset.

Note: Without Divine intervention,
the mixing of light and darkness cannot occur
while the sun is visible in the blue sky.

Therefore, **Ereb**, (evening mixture) cannot occur when the sun is visible. Let's look at a graphic to be sure we understand this fully before we continue with our study in the Scriptures.

Focus on the Light Structure as found in creation's cycle 2 & forward.

Morning Arab Twilight Mixture, INDIRECT Light

Boqer, Dawn's first light.

Evening Ereb Twilight Mixture, Indirect Light

Sunrise

Sunset

[or] - Dusk

Night Season

Light Season

Night Season

Direct Sunlight

Focus: It is
Dawn that starts
Yahuah's cycles.
There is ample
Scriptural proof!

Is sunset theory
directly linked to
lunar based worship?

Sunset tradition,
(~450 BC start),
changed the
cycles as taught
by the Pharisees!

Why are we looking so intently at the **twilight mixtures** of the cycle?

Because it is the **sunset** ushering in the **evening twilight** that is going to indicate to us, **Yahuah's** true Word.

Question: What effect can the **sunset** possibly have on Passover, and the statute for the eating of unleavened bread?

Answer: **"Sunset"** will determine if Passover is being observed according to **Yahuah's Will** or **if one is clinging to tradition**.

Questions: What happens to the **EIGHT CYCLE Unleavened Bread count**, as seen in **Exodus 12:18**, when utilizing **sunset** to determine changing the cycles of the week?

Will **sunset** reckoning support the Scriptures, or will it destroy the possibility of fulfilling **Yahuah's** statutes?

Remember - the previous graphics were formatted with Dawn twilight commencing the cycle.

The next graphic has **sunset changing the cycle of the week**, which in turn declares the ***Night Season arrives before the Light Season.***

It must be stated quite emphatically this simply cannot be supported from the Scriptures and quite specifically - **not** from Genesis 1.

It's now time to examine some comparisons for the Exodus 12 pattern to find the truth!

We will consider a variety of “sunset” options.

Option #1: Sunset Theory's Imposter Passover

Sunset changes the cycle from Abib 13 to Abib 14

Note: Whatever happens to the lamb – it always has a connection to the unleavened bread.

Ereb: Evening twilight mixture

Passover meal eaten with U/B "that night"

Morning: arab, twilight mixture

Sunrise

Yahusha
died here!

Abib 14 Night Season

Abib 14 Light Season

At the Last Supper the disciples received new Passover rites in this Night Season before Yahusha was "captured!" They went to the Garden of Gethsemane in this night! *It was **NOT PASSOVER!***

Next: - "Sunset's" Sacrifice of Abib 14 Night Season

This slide is specifically intended to assist the next slide –

The partaking of the Passover lamb must include unleavened bread at the meal.

When their lamb was slain to *facilitate* authentic Passover Lamb flesh to be eaten with [ULB] at their Abib 14 NIGHT SEASON Passover meal;

WAS IT, or WAS IT NOT – A SACRIFICE?



Abib 14 Night Season

Abib 14 Light Season

Absolutely! Indeed any lamb slain for the Passover meal was a sacrifice! Why is this being questioned?



Sunset Theory: "A" Sacrifice - BEFORE - THE SACRIFICE?

Deut 16:4 declares the lamb slaughtered in the ereb (twilight) MUST NOT BE LEFT UNTIL THE MORNING (LIGHT)!

Can Yahusha successfully fulfill this and roasting the Passover Lamb? before He died on the tree –

TYPE (1400 years later), of slaying This is approximately 21 hours (on the AFTERNOON of Abib 14)!!?

Slain here.

GONE BY HERE?

Abib 14 Night Season

Yahusha was ALIVE HERE!

Abib 14 Light Season



If the Passover Lamb was already slain here according to statute; WHY DO THE SCRIPTURES INDICATE THAT YAHUSHA WAS THE PASSOVER LAMB SLAIN?

9th Hour – Yahusha Died.

The sunset to sunset scenario shows the Passover lamb being slain correctly during the Abib 14 <ereb> (twilight) {Deut 16:4}.

Yet it seems strange that the lamb was slain 21 hours before Yahusha actually died on the tree!



Next: We have **TRADITIONALLY** been taught that the Passover Lamb must be slain in the 9th hour, or 3 PM on our present clock.

Hhmm...! Hundreds of thousands of Yisra'elites slaying "the family lamb" at the temple {*as per statute requirement*}, **within a 3 hour window, BEFORE SUNSET** (as per mainstream teaching)?

The word **congestion** comes to mind here.

Historical Account From Josephus

- "So these high priests, upon the coming of their feast which is called the Passover, when they slay their sacrifices, from the ninth hour to the eleventh, [3 PM to 5 PM Roman time] but so that a company not less than ten belong to every sacrifice . . . and many of us are twenty in a company, found this number of sacrifices was two hundred and fifty six thousand five hundred [256,500] which, upon the allowance of no more than ten that feast together, amounts to two million seven hundred thousand and two hundred persons that were pure and holy."

(Josephus, Wars of the Jews, Book VI, 9:3; 75 AD.)

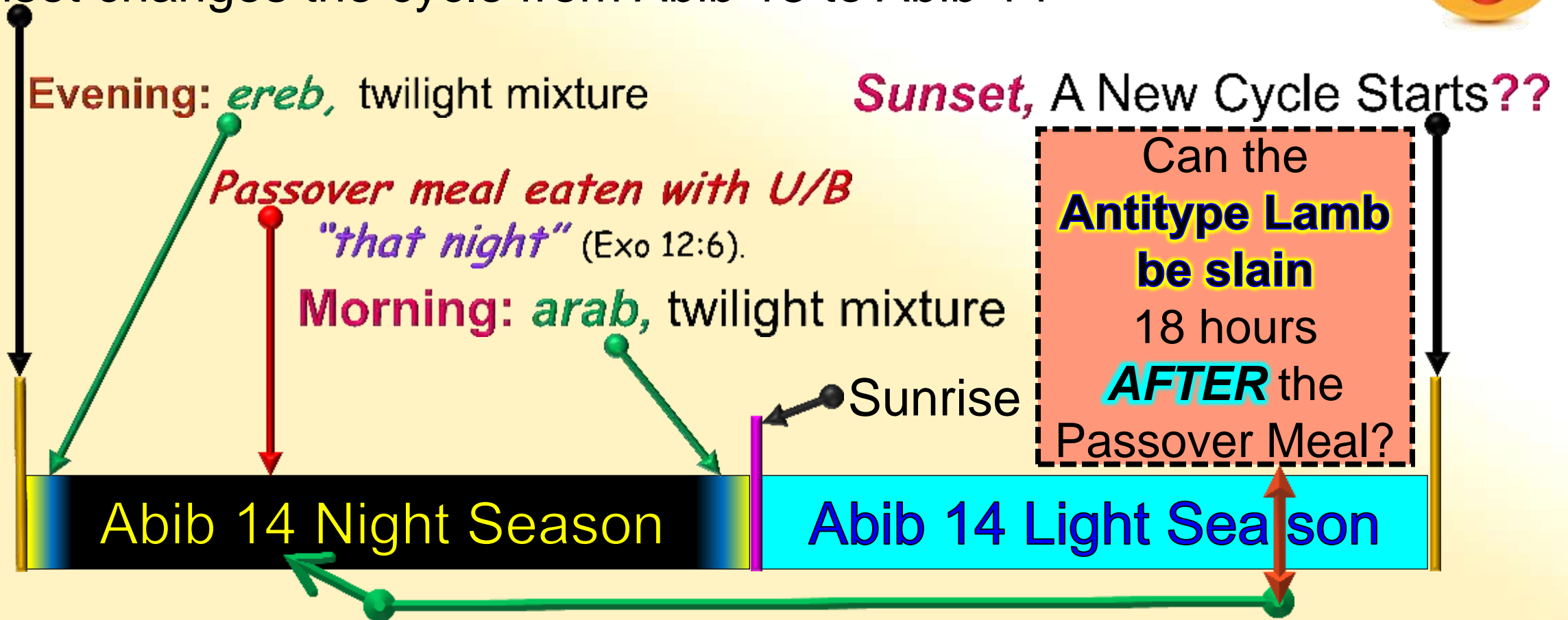
Next: What about the "lamb" according to **Sunset Theory**?



Next: Sunset Theory's - **Imposter Lamb flesh!**



Sunset changes the cycle from Abib 13 to Abib 14



Passover Lamb to be slain at 3 PM?? Yet the Passover meal was eaten approximately 18 hours earlier! Where did the **Lamb's flesh** come from?

Sunset Theory & the already dead sacrifice?

Sunset changes the cycle from Abib 13 to Abib 14

Evening: *ereb*, twilight mixture

Sunset, A New Cycle Starts??

Passover meal eaten with U/B "that night" (Exo 12:6).

Was the **Antitype Lamb** already dead when put on the tree, having been **slain** approximately 21 hours **earlier** according to **TRADITION?**

Abib 14 Night Season

Abib 14 Light Season

Yahusha died here!



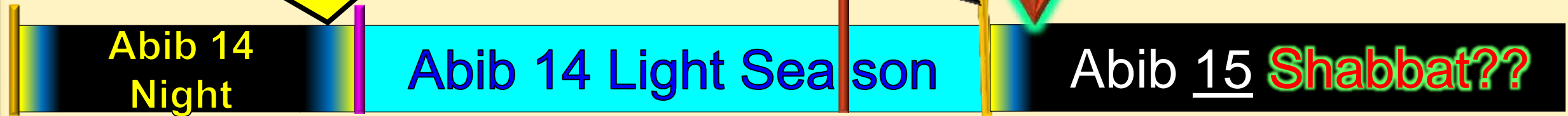
Option #2: Sunset Theory & the Abib 15 Passover Meal

Sunset, Starts A New Cycle??

*Passover meal is eaten
on Abib 15 Shabbat night
of Unleavened Bread?*

**Antitype
Lamb slain**
at the 9th hour
from Dawn
(3 PM)

By **statute**, Passover Lamb
remains were to be burnt
before morning of Abib 14!?
(See *Exo 12:6-10.*)



A Passover meal placed on Abib 15 is **TOTALLY RIDICULOUS!**

With the varied **Sunset Theory** options we have
just examined, how can **Yahuah's** Statutes
declare 2 separate dates of
Abib 14 & 15 - for the Passover meal celebration?
What has happened to **Yahuah's separation?**

Has **MAN**
THROUGH TRADITION, (tried to)
COMBINE YAHUAH'S TWO FESTIVALS????

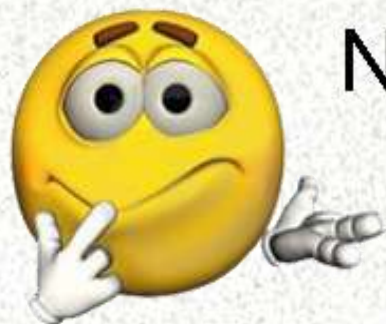
Yahuah never intended the Passover meal to be observed on Abib 15!

Exodus 12:6

And it shall be kept by you till the *fourteenth* of this month ...

Exodus 12:8 [Remember the eating of u/b.]

And they shall eat the flesh *in this night* roast with fire, and they shall eat unleavened bread with bitter herbs.



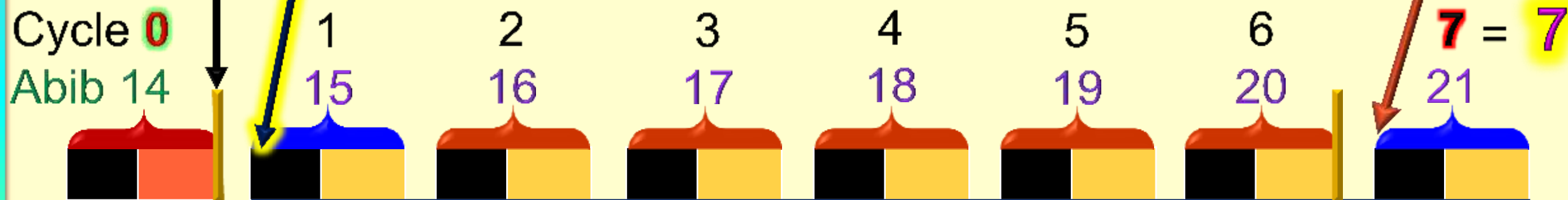
Next, how about a look at the carnage to **Yahuah's** statutes that is caused by observing the Passover day meal on Abib 15, according to **Sunset Theory?**

This is the examination of both Festivals to see if **Sunset Theory** can accomplish fulfilling **8 cycles** of eating unleavened bread as it is written in **Exodus 12:18**.

Sunset
changes
Abib 14,
to the 15th.

Passover eaten on Abib 15 night. **{NO SCRIPTURE!}**

Exo 12:18 – **until** 21st day of the month, **IN THE EVENING!**



On Abib 14, there is no u/b eaten! **7 Cycles only**, of eating unleavened bread is **NOT Yahuah's** required **8** cycles of eating unleavened bread for the full Passover Festival.

The **abominable sunset** system **only allows 7** cycles for eating unleavened bread! **ANOTHER SUNSET FAILURE!**



This **MALICIOUS PROBLEM** IMPOSED UPON US, MUST BE IDENTIFIED!

Sunset
changes
Abib 14,
to the 15th.

Cycle 0
Abib 14



*Exo 12:6-10 &
Deut 16:1-8*
are
DESTROYED
right here!

By default of Abib 14 sunset changing the
Passover meal to Abib 15 Shabbat night,(?)
there is **ZERO** unleavened bread eaten on
Abib 14! *Exo 12:18????*



The **ABOMINABLE SUNSET PROBLEM**
exposes itself right here with the sunset
attempting to change the 24 hour cycle
according to **Sunset Theory!**

There is a SERIOUS DISCONNECT here somewhere.

In two locations the Scriptures declare the Passover is the 14th cycle & Unleavened Bread Festival begins on the 15th of the month.

The Book of Numbers also supports this same separation - **again!**

Num 28:16 And in the first month, on the *fourteenth* day of the month, is the *passover* to Yahuah.

Num 28:17 And on the *fifteenth* day of this month is a feast; *seven days ye shall eat unleavened bread.*

The Passover cannot be observed on the 15th of the month, ever!

Sunset Theory has **FAILED AGAIN.**

It's obvious the *Dawn Day* is the only option that will come into perfect Scriptural alignment!

The Yisra'elites did eat the Passover Lamb's flesh with unleavened bread on Abib 14!

- When examining the next slide, one must be acutely aware of the **acclaimed change of cycle** that occurs at the sunset.
- What effect does the sunset have on the cycles of the week – according to man?
- Are we within our allowances to remove cycles of the week without Scriptural support?
- Does **Yahuah** turn His face and accept such **re-adjustments** of His statutes?
- **Can anyone justify the facts relating to the omitted Scriptures on the next slide?**
- **If not, what would be the next step?**

Sunset Theory Summary thus far:

- Exo 12 : 6 - 8 dismissed - (no lamb remains to burn on the 14th)
- Exo 12: 12 - 14 destroyed - (imposter blood for the door)
- Exo 12: 16 dismissed
- Exo 12: 18 destroyed - (impossible to fulfill)
- Exo 12: 24 ✨ destroyed
- Exo 12: 42 ✨ critically confused



In the Passover feast alone, by a very quick glimpse of the Torah, these texts have been rejected and trampled upon by human feet all because of **Sunset Theory!**



Your Homework! Exo 12:24 & 42 have not been addressed here, therefore you may consider looking at these verses on your own.

- Let's re-capture the Passover and Unleavened Bread Festivals in a - Dawn starts the day - type of graphic.

This is a reminder of the solution that achieves complete fulfillment of all the commands and statutes for the Passover Festival and Unleavened Bread.

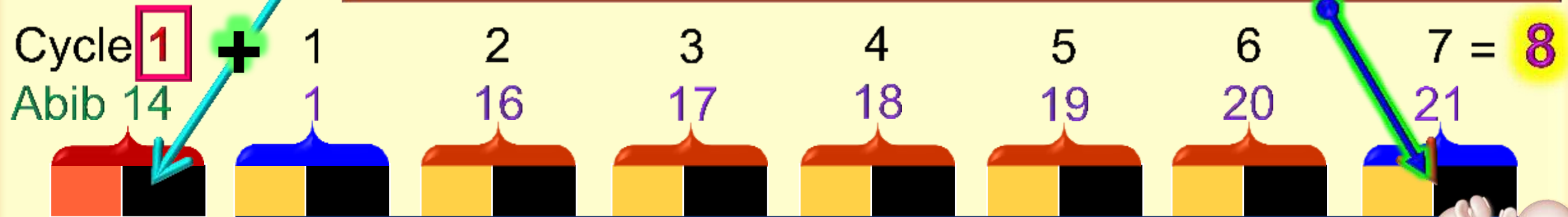
- This is basically a repeat from slide #29.


vo Festivals of Passover & ULB [through “**Dawn format**”] do accomplish fulfilling **8 cycles** of eating unleavened bread as it is written in Exodus 12:18! **Passover will be eaten on Abib 14 Night Season!**

Passover eaten “on that night” roasted in fire with unleavened bread...

Exo 12:8

Exo 12:18 – until 21st day of the month, **IN THE EVENING!**



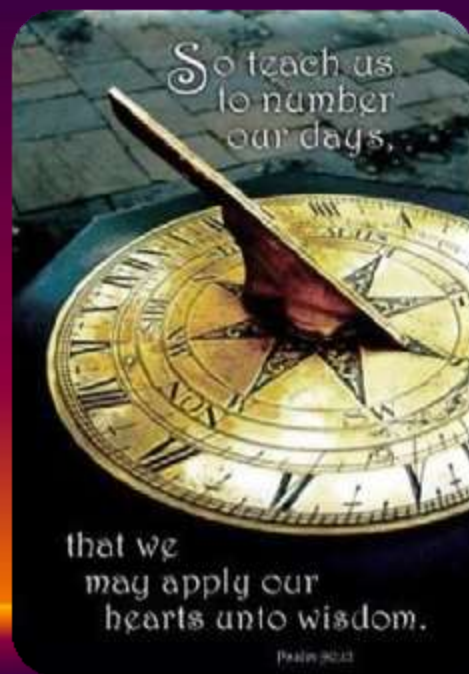
The Scriptures reveal an **EIGHT cycle schedule** for consuming unleavened bread during **both** the Passover and Unleavened Bread Festivals. Under close scrutiny **Sunset Theory** cannot align with **Yahuah's Dawn** start as implemented at Creation! 



Yahuah's requirement for the days of eating unleavened bread is about learning to count the days beginning with only Dawn twilight.



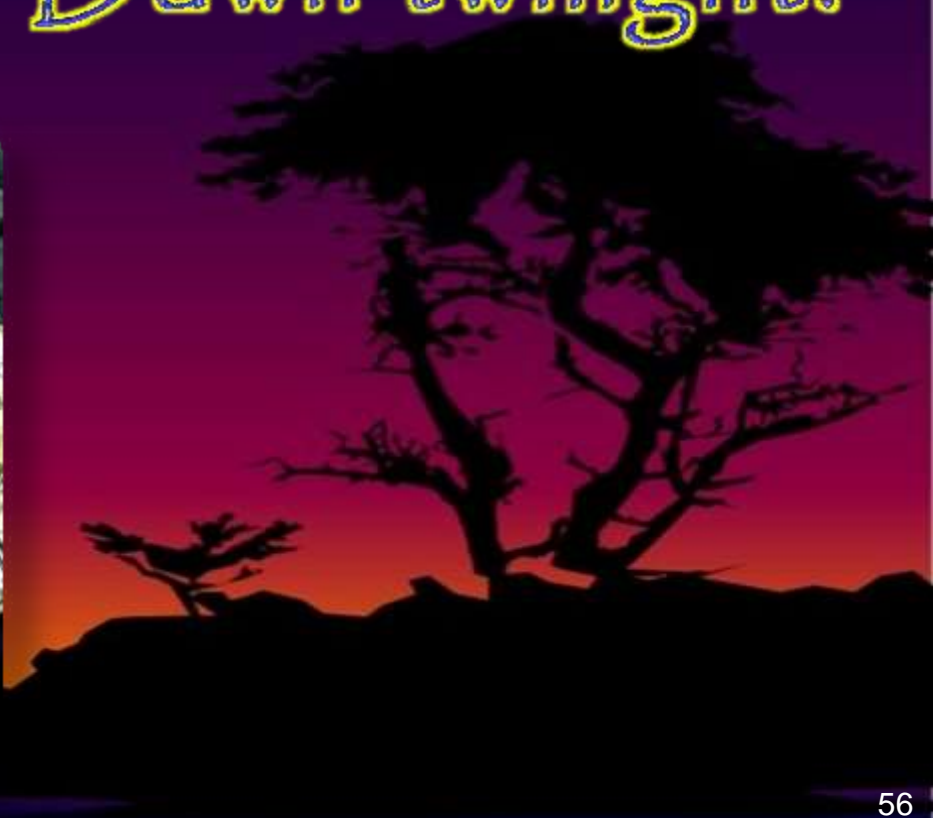
Psa 90:12



So teach us
to number
our days.

that we
may apply our
hearts unto wisdom.

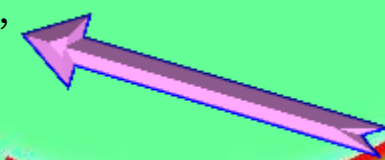
Psalm 90:12



A Quote of Significance:

The most important in this festival was the passover day, the 14th of Nisan ... In it they ate unleavened bread, probably like the Jews, **eight days through...** there is no trace of a yearly festival of the resurrection among them ... the Christians of Asia Minor appealed in favor of their passover solemnity on the 14th Nisan to John.

(Gieseler, Johann Karl Ludwig. A Text-book of Church History. Translated by Samuel Davidson, John Winstanley Hull, Mary A. Robinson. Harper & brothers, 1857, Original from the University of Michigan, Digitized Feb 17, 2006, p. 166).



Scriptural Conflict Resolution

3 Scriptures counted only
7 days to consume ULB.

During the spring festivals,
Sunset theory reduced the
statute **count** for eating
ULB **by one full day/cycle.**

Count:
7 days.

Exo
12:15-16

Count:
7 days.

Exo
13:6-7

Count:
7 days.

Lev
23:5-8

Exo 12:18 included
Passover for the full
8 days of eating ULB
(**only by DAWN design**).

Count:
8 days!!

Exo
12:18



**Only the DAWN design
brings resolution!**

Questions:

1. There was one single factor that made the difference in this comparison study to find the truth. What was it?
 - Answer: Choosing **Dawn** to start Yahuah's cycles of the week.
2. Where did the concept of **Dawn** starting Yahuah's cycles come from?
 - Answer: The very basic format of creation exposed in Genesis 1 is the concept that makes the sunset theory (a kaleidoscope of confusion) transform into a beautiful picture of **SALVATION!**
 - This format is known as **Dawn Design** for the Covenant Calendar.
 - By accepting the Word as it is written, the confusion is banished from Yahuah's Word.
 - When choosing to worship Yahuah, may it be according to His Words.

- Consider this picture for the **Dawning of the day** as a Torah option to accomplish the needed paradigm shift to drop erroneous traditions and start a new chapter.
- To worship **Yahuah** according to **His Plan** is **HIS** desire for each and every one who is willing.
- **Choose ye this day ... Joshua 24:15.**

Earlier the question was asked: Where do the Scriptures provide the **DISTINCTION** between the orders to consume unleavened bread during the Festival of Unleavened Bread and the Festival of Passover?

- We discovered **this DISTINCTION** is given through the Genesis 1 reckoning of the commencement of each cycle at **DAWN**.
- There is a difference between DAWN AND sunrise to be noted.

Next:

**An investigation on the difference
between **DAWN** and **Sunrise**
as given in 2 more
Scripture examples.**

Genesis 19:15 – 23

And when **morning** [shachar] **dawned**, the messengers urged Lot to hurry saying, “Get up, take your two daughters who are here, lest you be consumed in the punishment of the city.”

Lot pleads for time ...
Gen 19:20 – **Look, please, this city is near enough to flee to, and it is small. Please let me escape there – is it not a small matter – and let my life be saved.**

Twilight
mixture

Light Season

Gen 19:23 The **sun** had risen upon the earth when Lot entered Tso'ar.



NEXT
WITNESS

Genesis 32:24 – And Ya'aqob [Jacob] was left alone. And a Man wrestled with him until the **breaking of the day** (*oluth shachar*).

Gen 32:26 And **He** said, "Let

me go, for the **day breaks.**"

But he said, I am not letting you go until you have barak [blessed] me!"

**Who
said? -
Elohim!**

Twilight
Mixture

Light Season

And Ya'aqob called the name of the place Peni'el, for I have seen Elohim face to face and my life is preserved. And the **sun rose** on him as he passed over Penu'el, and he limped on his hip. **Gen 32:30, 31.**

My friend, **Yahuah** has just told us with His own instruction
[in Gen 19:15 & 23 and Gen 32:26]

EXACTLY WHEN HIS 24 HOUR CYCLE STARTS, AND ENDS!

If you know this, you can easily calculate the number of days allotted for eating unleavened bread during Passover Festival!



There is no conflict!

The End

Questions/Comments for Melchitzedek's Schedule for Unleavened Bread?



tim@studythecalendar.com

www.studythecalendar.com



Thank-you!